

**IN THE UNITED STATES DISTRICT COURT
FOR THE WESTERN DISTRICT OF OKLAHOMA**

| | | |
|---------------------------|---|------------------|
| RANDY BLAKE PATTERSON, |) | |
| |) | |
| Plaintiff, |) | |
| v. |) | |
| |) | CIV-2015-1204-HE |
| NATIONAL BOARD OF MEDICAL |) | |
| EXAMINERS, |) | |
| |) | |
| Defendant. |) | |

NOTICE OF DEPOSITION

To: Randy Blake Patterson
c/o Steven E. Clark
Heather Mitchell
CLARK & MITCHELL, P.C.
101 Park Avenue, Suite 210
Oklahoma City, OK 73102
Attorneys for Plaintiff

PLEASE TAKE NOTICE that, pursuant to the provisions of the Federal Rules of Civil Procedure, National Board of Medical Examiners, Defendant in the above-entitled and numbered cause, will take the oral deposition of Randy Blake Patterson, on the date and at the place stated below:

| | |
|----------------|---|
| WITNESS: | Randy Blake Patterson |
| DATE AND TIME: | Wednesday, June 29, 2016, at 10:00 a.m. |
| PLACE: | CLARK & MITCHELL, P.C. 101 Park Avenue, Suite 210 Oklahoma City, OK 73102 |

The deposition will continue from day to day until completed. Said deposition is being taken for the purposes of discovery and for use at trial, as well as all other purposes

permitted by law. Please take notice that the deposition will be recorded by video, audio and stenographic means as provided by the Federal Rules of Civil Procedure.

You are invited to attend and cross-examine.

Respectfully submitted,

/s/ Jack S. Dawson

Jack S. Dawson, OBA #2235

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Attorneys for Defendant,

National Board of Medical Examiners

CERTIFICATE OF SERVICE

I hereby certify that on June 21st, 2016, I electronically transmitted the attached document to the Clerk of the Court using the ECF System for filing. Based upon the records currently on file, the Clerk of the Court will transmit a Notice of Electronic Filing to following ECF registrants:

Steven E. Clark, OBA#1712

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/s/ Jack S. Dawson